

AGENDA

**JOINT MEETING OF COMMITTEE ON TRANSPORTATION AND PUBLIC WAY AND LICENSING AND
CONSUMER PROTECTION**

June 17, 2016

1:00 p.m., City Council Chambers, City Hall

O2016-1729 - Amendment of Municipal Code Title 9 concerning public chauffeur licenses and transportation network services.

1506/41
2016 JUN 15 AM 11:49
VF